



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702

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**NOTICE OF PUBLIC MEETING OF:
THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS**

DATE: FRIDAY, NOVEMBER 21, 2003
TIME: 10:00 A.M.
LOCATION: THE PAUL LAXALT BLDG
401 NO CARSON ST
COMMISSION CHAMBER 2ND FLOOR
CARSON CITY, NEVADA 89701

PLEASE NOTE: Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.

- 1) Call to order
- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- 3) *Approval/disapproval/changes of the minutes of the October 17, 2003 meeting.
- 4) *Presentation of the following applications to the Board members for consideration and/or approval:

Class	Name	Supplier	Location
4	Fernley Truck Inn, Inc.***	AmeriGas	Fernley, NV
5	Newmont Mining Corp. (McCoy/Cove Mine)**	Suburban Propane	Battle Mountain, NV
4	John Moersch Dba: Auto Express	Bi-State Propane	Reno, NV
2A	Blue Rhino Corporation	Self	Las Vegas, NV
5	Las Vegas Paving Corp.	Haycock Petroleum	Las Vegas, NV
** Ownership change			
*** Tabled last meeting			

- 5) Chief Inspector's Report.
- 6) Deputy Attorney General's report.
- 7) Review Consumer Complaints that staff and industry were unable to resolve.
- 8) *Discussion of anonymous profiles of possible disciplinary action. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or directing staff to pursue the matter further.
- 9) Reports and/or comments from Board members.
- 10) Industry report and comments.
- 11) Public comments.

- 12) *General changes to NAC 590.100 to 590.650.
- 13) *General Changes to NRS 590.465 to 590.645, inclusive.
- 14) *Open Workshop to solicit comments on proposed regulation.
- 15) *Open Hearing for the adoption, amendment and/or repeal of regulations.
- 16) *General Changes to Policy & Procedure Manual.
- 17) *Discussion and possible action on the tentative meeting schedule for 2004 including the possible implementation of a 60 day Board meeting schedule.
- 18) *Discussion and possible action on the auditing requirements of SB310 and SB173 as related to the Board.
- 19) *Discussion and possible action on the review of LCB fees charged to the Board.
- 20) *Discussion and possible action on the Board and the Environmental Protection Agency coordinating their respective authorities governing LP-Gas facilities.
- 21) Chairman's request for items to be included on the next agenda.
- 22) *Approval of Board members' compensation, per diem and travel expenses.
- 23) *Adjourn.

*** Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – www.lpg.nv.gov, the Nevada State Library and Archives - Carson City, The Elko Public Library – Elko, and The Clark County Public Library – Las Vegas.

Please Note:

1. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
2. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings **MUST** have a representative available at the hearing!
3. Persons wishing to place items on an upcoming agenda should call the office 11 working days before the meeting at (775) 687-4890 to comply with the open meeting laws of Nevada.
4. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
5. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.